

## Notice of Exemption

**To:**

Office of Planning and Research  
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**From:**

Department of Fish and Wildlife  
Inland Deserts Region  
3602 Inland Empire Blvd, Suite C-220  
Ontario, California 91764  
Lisa.Cardoso@wildlife.ca.gov



**Project Title:** TD1817105 Jellystone Deteriorated Pole Replacement Project (Notification of Streambed Alteration, No. EPIMS-SBR-31167-R6)

**Project Location (San Bernardino County):** The TD1817105 Jellystone Deteriorated Pole Replacement Project (project) is located on a private residence northwest of the intersection McDonald Drive and Fox Trail, within an unnamed streambed and unnamed tributary, in the City of Yucca Valley, in the County of San Bernardino, State of California; Latitude 34.103859, Longitude -116.450129.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SBR-31167-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison.

The project is limited to removing and replacing one deteriorated wood distribution pole (Pole 4846667E) with a new pole, as well as installing one new anchor, 10-foot(ft) anchor rod with a 1.25-inch diameter and guy wire that connects to the anchor rod to the pole (Pole 4846667E).

Project activities described above are anticipated to temporarily impact 0.021 acres (50 linear feet) within Fish and Game Code Section 1602 resources.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Southern California Edison

**Exempt Status:**

Statutory Exemption.

Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301(b and d))

**Reasons why project is exempt:** Project includes the restoration and/or rehabilitation of deteriorated or damaged existing structure or facility to meet public health and safety standards.

**CDFW Contact Person:** Lisa Cardoso (Environmental Scientist), (805) 712-0346, Lisa.Cardoso@Wildlife.ca.gov

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Signature: \_\_\_\_\_ Date: 11/8/2022  
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Kim Freeburn  
Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_